19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19

Printed/Typed Name

DO NOT WRITE BELOW THIS LINE.

ğ

CASE

Z

CERTIFICATE OF TREATMENT/RECYCLING

ISSUED TO

| DOUGLAS | AIRCRAFT | COMPANY |
|---------|----------|---------|
|---------|----------|---------|

FOR

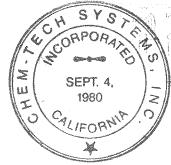
MANIFEST NUMBER ____92746200

DATE RECEIVED

MAY 13, 1993

The aqueous waste received on the above manifest will be treated to standards mandated by the FEDERAL CLEAN WATER ACT and to effluent requirements established by the Sanitation Districts of Los Angeles County. Waste treatment and recycling is performed under permits granted to CHEM-TECH SYSTEMS, INC., a California corporation, by the California Department of Health Services, in coordination with the Environmental Protection Agency, in accordance with the provisions of the Resource Conservation and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations including but not limited to waste discharge requirements established by the Sanitation Districts of Los Angeles County.

When the above described material is accepted by CHEM-TECH SYSTEMS, INC. and treated/recycled and the aqueous phase discharged for further treatment by the Sanitation Districts, the certificate holder's responsibility for the material is eliminated under both RCRA and Proposition 65. Upon request, CHEM-TECH SYSTEMS, INC. will issue this certificate that all material has been handled in accordance with applicable permits, and the certificate holder's liability has been terminated.



CHEM-TECH SYSTEMS, INC.

a commitment to a clean environment

By: Hemmer Com

MAY 13, 1993

DATE

GENERAL MANAGER

TITLE

3650 EAST 26th STREET • VERNON, CALIFORNIA 90023 (213) 268-5056 • FAX: (213) 268-9672

Printed/Typed Name
Signature

17. Transporter 1 Acknowledgement of Receipt of Materials
Printed/Typed Name
Signature
Signature
Month Day Year

18. Transporter 2 Acknowledgement of Receipt of Materials
Printed/Typed Name
Signature
Month Day Year

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name
Signature
Month Day Year

DO NOT WRITE BELOW THIS LINE.

EMERGENCY

ᇂ

CASE

U À Z Ĉ

| | IP 13 '90 16:26 DISP | | | | |
|--|--|--|---------------------------------|--|--|
| Generato | r Name: <u>Oarla Air</u> Systems Waste I.D. N | raff (v | USEPA I.D | CADOS 65100R | |
| Main description | is substituted to be a | 10000000000000000000000000000000000000 | OZ Manifest Numb | 9374620 | 7() |
| This local | is submitted to Chem the land disposal of | -rach Systems, certain hazard | Inc. in accordance ous wastes. | with 40 CFR Part : | 268, whi |
| | ification of the | Waste Stream Wastewater | | astewater | APPECONTENTIAL REPORTS AND APPECOND AND APPECOND |
| 40 C | tify ALL USEPA hazard FR Fart 261). Ident. 41, .42, .43) if app. | dous waste number | are that apply to the | hia ahirmane /ac do | efined in |
| • | USEPA Hazardous Waste Wumber | Subcategory | USEPA Hazardous Waste Number | Subcategory | |
| | 0007 | | | | . |
| | | THE SERVICE OF THE SE | | | -tempt distance |
| | | | | and the state of t | disconnection of the second |
| | | use additional | sheeta as necessary | | terr terransisko ki |
| (In second | sment Requirement ence with the waste ensiye's 268.7, please indications. |) and recordkee | pino recuirements a | s defined in to comply with the | 3 |
| ⊠ A. | Restricted Waste | Subject to T | reatment | | |
| fort | the generator of the timent standard as dech in 40 CFR 268.30, tirement applies to the contract of the contrac | ofined in 40 CFT RCRA Section 30 | l Part 268 Subpart | and all prohibiti | ons set. |
| · Control of the cont | or the following Cal cyanides, Colored dards and methods is | Hocs, CII p | CEs. A copy of the | cid, [] metals, applicable treatm | |

CTS\LDR(1)\7-90

Name of Company Generating the waste :

| · | 75 16 16 16 16 16 16 16 16 16 16 16 16 16 | .P.2/3 |
|---|--|---|
| | B. Restricted Waste Treated to Performance Standards | |
| | The USEPA hazardous waste number(s) | |
| | Has/have been treated in compliance with applicable performance standard 40 CFR Part 268 Subpart D. I have attached all supporting analytical datunder penalty of law that I have personally examined and as familiar with technology and the operation of the treatment process used to support the and that, based on my inquiry of those individuals immediately responsibilities information, I believe that the treatment process has been operated properly so as to comply with the performance levels specified in 40 CFR Subpart D and all applicable prohibitions set forth in 40 CFR 268.32 or 3004(d) without impermissible dilution of the prohibited waste. I am average significant penalties for submitting a false certification, including possibility of fine or imprisonment. | ta. I certify the treatment his certification ble for obtaining thand maintained, R Fart 268 RCRA Section |
| | | |
| | C. Restricted Waste with Technology Based Treatment Standard | 8 |
| | I certify under penalty of law that the waste has been treated in according requirements of 40 CFR 268.42. I am aware that there are significant submitting a false certification including the possibility of fine and Treatment has been performed for USEFA hazardous waste number(s) | panalties for |
| | | |
| | | |
| - | | |
| THE REAL PROPERTY. | D. Restricted Waste Subject to a Variance or Extension | |
| | The restricted waste(s) identified in (I) above is subject to a case-by a national capacity variance, or a treatability variance. This variance hazardous waste number(s) and expires on | applies to USEFA |
| | | |
| 1 | I am the initial generator of the following USEPA hazardous waste number (s | |
| 4 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | have determined that the waste meets all applicable treatment standards O CFR Part 268 Subpart D, and all applicable prohibition levels set fort 68.32, RCRA Section 3004(d), and CCR Title 22, Chapter 30, Article 41, a san be land disposed without further treatment. A copy of all applicable tandards and specified treatment methods is maintained at Chem-Tech Systerify under penalty of law that I personally have examined and am famil aste through analysis and testing or through knowledge of the waste to sertification that the waste complies with the treatment standards specif 68 Subpart D and all applicable prohibitions set forth in 40 CFR 268.32 004(d). I believe that the information I submitted is true, accurate an aware that there are significant penalties for submitting a false cert including the possibility of a fine and imprisonment. | h in 40 CFR nd therefore treatment ems, Inc. I iar with the upport this ied in 40 CFR or RCRA Section d complete. I |
| | CPUBLY PERTEY WILL BY THE STEEL STEE | |
| CX T | HERESY CERTIFY THAT ALL INFORMATION SUBMITTED IN THIS AND ALL ASSOCIATES OMPLETE AND ACCURATE, TO THE BEST OF MY KNOWLEDGE AND INFORMATION. | D DOCUMENTS IS |
| ho | orized . | · |
| rdua | tuze : Date : | rance terror street extract the |
| | ·. | 星 |



UNITED PUMPING SERVICE, INC. FIELD WORK ORDER 32300

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746 PHONE: (818) 961-9326 FAX (818) 336-7734

PAGE OF. DATE WORK PERFORMED. DATE OF THIS REPORT TME CALL RECEIVED. CONTRACT NO.: LOSS REPORT NO /P.O. NO.

CUSTOMER/ADDRESS PHONE NO. CONTACT LOCATION.

SCOPE OF WORK

| EQUIPMENT: TYPE | EQUIPMENT NO. | OPERATOR NAME | START TIME | ARRIVE TIME | TIME OUT | STOP TIME | S.T. TIME | O.T. TIME | TOTAL HOURS |
|--------------------|------------------|----------------------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
| 1-136 BB WAR TELL | 7.44 | jang jang Property (| 35/3/% | | 10:02 | | | | |
| | | | | | | | - 10 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | *** | | | | | | | | |
| | | | | | | | | | |

| PERSONNEL: NAME | TITLE | START TIME | ARRIVE TIME | TIME OUT | STOP TIME | S.T. TIME | O.T. TIME | TOTAL HOURS |
|--------------------|-------|---------------|----------------|-------------|------------------------|--------------|--------------|----------------|
| | | | | | | | | |
| | | | | | CONTRACTOR DESCRIPTION | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| DISPOSAL: MANIFEST NO | DISPOSAL SITE | ew | UNIT |
|--------------------------|---------------|------|------|
| 92746200 | CHAMITECH | 4240 | 4 |
| | | " | |
| | | | |
| | | | |

| COMSUMABLE: TYPE | en | TYPE | 9TY |
|---------------------|------|--|-----|
| | | | |
| | 1000 | | |
| | | A Company of the Comp | |
| | | in the second | |

ADDITIONAL INFORMATION

SIGNED

REQUEST FOR **FACILITIES MATERIAL**

Serial No. 203852

| | | MERGENCY | (JUSTIFIC | OITA | N) 🗆 | | L | | ☐ ROU | | | |
|----------------|----------|------------|-----------------|----------|--------------------------------|----------------|----------------|-------|-----------------|-------------------|----------------|-----|
| Requested By | | | Employee No. | , V | Phone | Date 5 / 2 4 / | Dept. | 434 | Bldg & Column | E | Benefiting Dep | |
| icct, No./CCN | 3-2- | na A E | PEMO/Source | | Maint Work Order/ARO | <u>I</u> | * | | Date Material R | lequired | atta | |
| tem Oty | | Vendor Pa | art No. | | | Description/ | /Manufacturing | | | | Jnit Price | P/ |
| 101 | لسك | MUUNE | 3794 | | Serve | and Orași | 5 / March 19 | 3 | | 124 | | |
| | | wh: 323 | | | | ٥ | | | | 18 | | |
| | | March | office For 1 | | | | | | | | | |
| | | 927463 | درزز | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | JUS | TIFICATION | | Sugges | ted Supplier | | | | | 1 | - | 1 |
| | | | | | Unida | J. H | -numi- | | SI | UBTOTA | | X. |
| | | | | Phone I | | | | 0 | | (AT | - | |
| | | • | | | MATE | ERIAL FOR | 1 | T | AUTHO | TOTA | L NATURES | 8 |
| | | | | Machine | e/Equipment | | | Team | Leader | | Dai | ite |
| | | | | Model/N | Manufacture | Pes | and the second | Stock | room Cord. | -celle | Dai | |
| | | | | Serial N | 0. | | | Group | Leader | | Dai | te |
| ellver To | | | | Size/Ty | De . | | | Busin | ess Unit Manage | r | Dal | te |
| dg. | | Column | Dept. | DAC/C | ontrol Number | T I | Bldg/Column | BO&A | Group Leader | T. | Dai | te |
| ame | | Ex | t. | | | | G %i | Assig | ned To | Rea | ssigned To | |
| 40 | | | | | DISTRIBUTI | on l | AM PM | - | | | | |
| upplier (* * | | GPOS BUSII | NESS OPER | ATION | S & ACQUISITION Work Order No. | ONLY | | Name | | ANALYS | T Date | |
| Ŏ | (Address | 48039 | i | | | | | | KW, | - 4 | 34 6 | -3 |
| upplier Name | /Audress | -: 2 | , e 256 | | Purchase/Contract N | O | | | cted Shipment D | ate | | |
| <u> </u> | | با ا سردر | | λ | CON FDS. | 1 | £ | | Location | | | |
| hone No. | | | | | Acat No. | ددلا | | VIA | | 1 | | |
| Supplier Conta | ct | | | | Chg to Dept | PEMC |)/Source | FOE | I NOW | | | |



UNITED PUMPING SERVICE. INC.

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746 PHONE: (818) 961-9326 FAX (818) 336-7734 SALES FAX (818) 961-3799 OPERATIONS INVOICE 37524

DOAI2

SOLD TO:

Douglas Aircraft 19503 So. Normandie, C-6-711 Att: Polly Dini, C6-13 Torrance, CA 90502 JOB SITE:

Douglas Aircraft 19503 So. Normandie, C-6-711 Att: Polly Dini, C6-13 Torrance, CA 90502

 DATE
 NO. OF TONS
 MANIFEST NO.
 TERMS

 05/20/93 PURCHASE ORDER NO.
 92746200 O5-13-93 net 30 ORDER DATE SALESPERSON WORK ORDER NO.

 S&S 25652-F6383
 05/13/93 BP 32300

| PURCHASE ORDER NO. S&S 25652-F6383 | ORDER DATE SALESPERSON 05/13/93 BP | work or 32300 | DER NO. |
|---|-------------------------------------|--|-----------------------------|
| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
| | Chem-Tech, Vernon, CA Mild Steel | 422.50 | 422.50 |
| 1.00 Load 700 Disposal 1.00 Each 701 Disposal 0.25 Hrs. 711 Additiona | Fee: \Service Charge: | 2,087.31, 146.12 65.00 | 2,087.31 146.12 16.25 |
| DIRECT DELIVERY SHIPMENT | TOTAL AMOUNT DUE | \$ | 2,672.18 |
| Material Accepted As Listed | | | |
| Examplions Named: | | Life and the second sec | |
| Authorized Signature Employee Number 32495 | | | |
| Dept # 10 Date SMI | 193 | | |
| Of to Pay Robert Tuell C330487 | | | |
| C330487 | | | |

UNITED

UNITED PUMPING SERVICE, INC. FIELD WORK ORDER 32300

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746

PHONE: (818) 961-9326

| | F/ | AX (818) 336- | 7734 | 1 | | | | PAGE | <u></u> _0 | F <u>/</u> |
|---|--|--|--|---------------|----------------|--------------------|---------------------|--------------|--------------------------|----------------|
| CUSTOMER/ADDRESS | Ajorom | CT | | V - Constant | 17 | DATE WORK | - (3 - | D 93 | | 4 |
| CUSTOMER/ADDRESS LOUGH AS LOUGH AS | Q4 | | | | | STEOFIHI S | SREPORT | | | |
| APPENDED TO THE PERSON OF THE | | Salaya Araba Salaya Ar | | | | ME CALL R | | | 1,71 | |
| PHONE NO. | | CONTACT | | | | SONIRACT # | | | | |
| HAZ-MA | TYARD |) # 55 | 4 | | 火 | OSS REPOR | 1 NO /P.O. 25/02 | no.: 52-7 | 443 | 82 |
| SCOREAGE WORK | and the second s | | | | | WHATCHER PROGRAMME | | | AND THE PARTY OF | • |
| tomp Ha | 157 (SOE) | TH MA | TER OUT O | <u> </u> | Caroli Sin | -ZZ | <u>Ums</u> | <u> </u> | National Section Control | |
| | A Comment Water | The state of the s | | 1 | | 3100 | and myllians | | | |
| EQUIPMEN TYPE | NT: | EQUIPMENT NO. | OPERATOR NAME | START TIME | ARRIVE TIME | TIME | STOP TIME | 8.T. TIME | O.T. TIME | TOTAL HOURS |
| 1-120 BBL V | Ac-TAK | 1-14 | F COURZ | 7:00 | 8:40 | 10:48 | | | 200 COMPANIES - 1904 | 2 |
| | | _ | OFFLOAD | | 1140 | 1405 | 1450 | | | 2.25 |
| | | 1 1000 | | | | See See See | | | | |
| | | | | | | | | | | |
| | | - | | | | | | | | |
| | | | | | j. | | 72.7 | | | |
| PERSONN | EL: | T | TITLE | START | ARRIVE | TIME OUT | STOP TIME | B.T. TIME | O.T. TIME | TOTAL HOURS |
| NAME | | | | TIME | TIME | 901 | I IIVX | Hing | Hore | HOURS |
| | | | | | | 2.73 | | | | |
| | | | and the second state of | 6 | 100 | | | | | |
| ************************************** | | | | | | | | | * | |
| <u> </u> | | | | | | | | - Allendar | | |
| | gy - ^{gg} | | desired to the second s | | | | | <u> </u> | | |
| DISPOSAL: MANIFEST NO. | DISPOSAL | SITE | QTY UNIT | COMSU TY | MABLE: PE | 6 | nv | m | E | en. |
| 92746200 | CHEM-TE | ect 1 | 1740P | | | 7 | 7 | 1/_ d. | EK | |
| | | | | | | //, | 12 Pi | lhea. | Go | <u> </u> |
| | | | | | | anana sa mana | | | | |
| | | | | | | | | | | |
| ADDITIONAL INFORMATION: | 9848 | | | 1 | y | | | | | |

INVOICE COPY BOE-C6-0195555



INVOICE DATE: 05/14/93 JOB DATE: 05/13/93

INVOICE NUMBER: 0010718-IN

10718

U001000

INVOICE TO: UNITED PUMPING 14016 E. VALLEY BLVD CITY OF INDUSTRY

CA 91746

RE: RQ HAZARDOUS WASTE LIQUID

(213) 268-5056

(CHROMIUM)

GENERATOR: DOUGLAS AIRCRAFT COMPANY 19503 S NORMANDIE AVENUE

TORRANCE CA 90502

| CUS | TOME | R P.O. | MANIFEST # 92746200 | WAST ID # 90414-02 | TERMS Due upon | RECEIPT | |
|-----|------|-----------------------------|------------------------|-------------------------------|--------------------------------------|-------------------|----------------------------|
| | | | | QTY | TINU | PRICE | AMOUNT |
| LAB | # 9 | 3-738 | TRANSPORTER: | UNITED PUMPING | er an i den si i sa abbes delevados. | | |
| | 8% | - BULK SOLIDS PPM PHI | GALLONS NOL | 1697.00 1697.00 1697.00 | GAL S GAL S | .45 .28 .15 | 763.65 475.16 254.55 |
| | MET | ALS | JSAGE | 1697.00 1697.00 | GAL GAL | . 15 . 20 | 254.55 339.40 |

INVOICE TOTAL:

2,087.31

Weighed at CHEM -TECH SYSTEMS, INC. NO. 15028 3650 É. 26th Street, Los Angeles, CA 90023 (213) 268-5056 CERTIFIED SCALE TICKET NUMBER 129 TRANSPORTER GENERATOR INBOUND 50380 lb TRUCK 1D 24.14 HAZARDOUS 0 NON-HAZARDOUS IN DATE 11:44am **OUT DATE** 2:00rm GROSS 16 50380 TARE 1 b 36220 1 b NET 14160 SPECIFIC GRAVIT TRUCK ID 24.14 BY: CHEM-TECH SYSTEMS, INC. WEIGHMASTER **DEPUTY:**

WEIGHMASTER CERTIFICATE

DATE:

TIME:

DRIVER'S SIGNATURE

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

A service fee of 1 1/2 percent per month (18% per annum) shall be charged on all past due accounts. In the event this account becomes delinquent and it is necessary to institute legal proceedings, purchaser agrees to pay reasonable attorney's fee and court costs.

ORIG:83/REV:5/93 5M

HIMP

CHEM-TECH SYSTEMS, INC.

THIS FORM MUST BE FILLED OUT COMPLETELY BY THE DRIVER. This information will assist CHEM-TECH with its on-going efforts to shorten driver waiting time and improve service by eliminating any unnecessary delays.

| DATELOAD NO | | |
|---|--|-----|
| T-111 | GENERATOR DAG TOARS. | |
| TIME IN | | Ì (|
| SAMPLE COLLECTED | TIMEPM IMEAM () PM () | |
| OFFLOADING START TIME AND | AM () PM () AM | (|
| DRIVER'S SIGNATURE | SON | |

| Printed/Typed Name Robert G. Tuell-Tr. | Robert & Juellin, | Month 0 5 | 1 3 | 9 3 |
|---|-------------------|--------------|-----|------|
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | ī | | |
| Printed Typed Name | Signature / / / | Month | Day | |
| FRANK MIEZ | | 05 | 115 | |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | | | |
| Printed/Typed Name | Signature | Month | Day | Year |
| | 1 | | | |

19. Discrepancy Indication Space

| D. Facility Owner or Operator Certification of receipt of hazardou | us materials covered by this manifest except as noted in tem 9 | |
|--|--|----------------|
| rinted:Typed Name | Signature | Month Day Year |
| TALEH KHORAMI | (9-Khozem) | 051373 |

DO NOT WRITE BELOW THIS LINE.